| SCC eFile | 2013 ANNUAL RE | | 2 | 213544943 | |
|---|--|-----------------------------|--------------------|---|--|
| | STATE CORPORATION C | | ON | | |
| 1.) CORPORATION NAME: | | | DUE DATE | E: 9/30/2013 | |
| THE HALIFAX COUNTY-CITY | OF SOUTH BOSTON | | | | |
| SPORTSHALL OF FAME, INC | | | SCC ID NO | D: 03270642 | |
| 2.) VA REGISTERED AGENT NAM ALAN T GRAVITT 75 MAPLE AVE PO BOX 999 | ME AND OFFICE ADDRESS: | | 5.) STOCK CLASS | (INFORMATION AUTHORIZED | |
| HALIFAX, VA | | | | | |
| 3.) CITY OR COUNTY OF VA REG HALIFAX COUNTY | GISTERED OFFICE: | | | | |
| 4.) STATE OR COUNTRY OF INC. VA | ORPORATION: | | | | |
| 6.) PRINCIPAL OFFICE ADDRESS | : | | | | |
| ADDRESS: PO BO | X 4 | | | | |
| CITY/ST/ZIP: SOUT | ΓΗ BOSTON, VA 24592 | | | | |
| 7.) DIRECTORS AND PRINCIPAL | | nd principal nated as bo | officers mus | t be listed. An individual and an officer. | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | CARLYLE WIMBISH PRESIDENT POB 4 SOUTH BOSTON, VA 24592 | X OFFIC | ER | X DIRECTOR | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | STUART MAXWELL VICE PRESIDENT 1629 WILBORN AVE SOUTH BOSTON, VA 24592 | X OFFIC | ER | X DIRECTOR | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | ADDISON MARABLE S/T 1474 BROAD ST SOUTH BOSTON, VA 24592 | X OFFIC | | X DIRECTOR | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | HARVEY DILLARD DIRECTOR 1097 HUNTER LANE SOUTH BOSTON, VA 24592 | OFFIC | | X DIRECTOR | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | ALAN GRAVITT DIRECTOR POB 999 HALIFAX, VA 24558 | OFFIC | ER | X DIRECTOR | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | John Burton DIRECTOR PO Box 564 South Boston, VA 24592 | OFFIC | ER | x DIRECTOR | |

| | | OFFICER | X DIRECTOR |
|-----------------------------|--|-------------|-------------|
| NAME: | BOB CAGE | | |
| TITLE: ADDRESS: | DIRECTOR | | |
| CITY/ST/ZIP/CO: | 1020 Shanti Road South Boston, VA 24592 | | |
| 3.7 1/3 1/21/ 100. | OGUIT DOSION, VA 24332 | OFFICER | DIDECTOR |
| NIAME. | | OFFICER | X DIRECTOR |
| NAME: TITLE: | MASON DAY DIRECTOR | | |
| ADDRESS: | 4171 Bill Tuck Highway | | |
| CITY/ST/ZIP/CO: | South Boston, VA 24592 | | |
| | · | OFFICER | χ DIRECTOR |
| NAME: | TOMMY ELLIOTT | GITIGEN | X BIRLESTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 2606 Halifax Road | | |
| CITY/ST/ZIP/CO: | South Boston, VA 24592 | | |
| | | OFFICER | χ DIRECTOR |
| NAME: | A CONWAY GOODMAN | | |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 1069 Hummingbird Lane | | |
| CITY/ST/ZIP/CO: | South Boston, VA 24592 | | |
| | | OFFICER | χ DIRECTOR |
| NAME: | ALLEN LAWTER | | |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 2164 East Hyco Road | | |
| CITY/ST/ZIP/CO: | South Boston, VA 24592 | | |
| | | OFFICER | χ DIRECTOR |
| NAME: | FRANK LEE | | |
| TITLE: | DIRECTOR | | |
| ADDRESS: CITY/ST/ZIP/CO: | 102 Robinson Court | | |
| 0111/01/211/00. | South Boston, VA 24592 | | |
| NIANAE | | OFFICER | χ DIRECTOR |
| NAME: TITLE: | TOMMY LEGGETT | | |
| ADDRESS: | DIRECTOR 1022 Golf Course Road | | |
| CITY/ST/ZIP/CO: | Halifax, VA 24558 | | |
| | | OFFICER | X DIRECTOR |
| NAME: | IAMES DDIEST | OFFICER | X DIRECTOR |
| TITLE: | JAMES PRIEST DIRECTOR | | |
| ADDRESS: | 2101 Asbury Church Road | | |
| CITY/ST/ZIP/CO: | Vernon Hill, VA 24597 | | |
| | | OFFICER | X DIRECTOR |
| NAME: | LENNIE RIDDLE | | |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 3242 Cowford Road | | |
| CITY/ST/ZIP/CO: | Halifax, VA 24558 | | |
| | | OFFICER | χ DIRECTOR |
| NAME: | TODD TRICKEY | | |
| TITLE: | DIRECTOR | | |
| ADDRESS: | PO Box 1057 | | |
| CITY/ST/ZIP/CO: | Halifax, VA 24558 | | |
| | | OFFICER | χ DIRECTOR |
| NAME: | BOBBY WILBORN | | |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 2146 Dan River Church Road | | |
| CITY/ST/ZIP/CO: | South Boston, VA 24592 | | |

| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | BOBBIE HILL DIRECTOR 2981 Chestnut Road Nathalie, VA 24577 | OFFICER | x DIRECTOR | | |
|--|--|---------|-------------------|--|--|
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | WILL HILL DIRECTOR 2081 Chestnut Road Nathalie, VA 24577 | OFFICER | X DIRECTOR | | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | JOE CHANDLER DIRECTOR 606 Forest Drive South Boston, VA 24592 | OFFICER | X DIRECTOR | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | |
| /s/ ALAN GRAVITT SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | ALAN GRAVITT, DIRECT PRINTED NAME AND C | | 9/26/2013 DATE | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | | | |